

Grant County Commission Agenda for June 6, 2023
Grant County Courthouse - 210 E 5th Ave., Milbank, SD 57252
The meeting will be held in the Community Room in the basement

8:00 AM - Call to Order

- Quorum present
- Approve May 16, 2023 minutes
- Approve agenda

8:01 - Call for public comment - 10-minute open period - if no comments the meeting continues

8:01 - Convene as the Drainage Board

a. **Permit DR2023-18** for Gary Harms for property owned by Sheri Tumlinson and located in the NE1/4 of 10-121-48 (Melrose Twp)

b. **Permit DR2023-19** for David Schneck for property owned by David L. Schneck Real Estate LTD Partnership and located in the NW1/4 of 3-119-48 (Vernon West Twp)

c. **Permits DR2023-20, DR2023-21, and DR2023-22** for Chris Zubke for adjacent properties owned by Kelvin Korth and located in the S1/2 of 17-120-51 (Lura Township) and in 28-120-52 (Mazeppa Twp)

d. Update on erosion damage complaint in Section 3 of Grant Center Township

e. Update on shelterbelt compliance complaint

f. Report on DR2022-45 in Section 10 of Adams East Township

- Adjourn Drainage Board and reconvene as the Board of County Commissioners

8:15 - Hwy Supt Daren Peterson

a. Review of fee schedule for permits issued by highway dept.

b. Spillway project in Alban Twp

c. ROW application from Sioux Valley Coop for CR 35 in 22-118-48 Adams Twp

9:00 - Omitted property hearing

Items:

1. Travel approval
2. County assistance
3. Approve 2023 land lease
4. Approve Assessment Freeze for Elderly as per SDCL 10-6A-4 – missed filing deadline
5. Update on chairlift repair and cost of preliminary elevator design
6. Smoke alarm system for 4-H complex and courthouse
7. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
8. Unfinished business
9. New business
10. Correspondence
11. Motion to approve claims

Consent Agenda:

1. Approve Candy Mohnsen moving to full-time effective 5-26-2023 at \$17.20 per hour
2. Approve agreement with ITC for NVR/R Cameras and a wireless bridge for 4-H complex at a cost of \$3,885.44
3. Approve Karen Halvorson as a library volunteer at the Big Stone Library and Angela Kennedy as a volunteer at the Grant County Library effective 6-1-23 and Erin Julius as summer intern at \$16.25 effective 5-31-23
4. Approve agreement to upgrade the HVAC maintenance computer for \$4,849.36
5. Approve step increase to 6-month for Caden Bjordahl at \$25.90 effective 6-12-23
6. Approve agreement with Roberts County for prisoner housing of adults at \$115 per day/juveniles at \$215 per day
7. Approve Weed Supervisor Mueller to apply for a SD Dept of Health grant for West Nile Prevention for an estimated amount of \$4,500
8. Declare surplus Daktech scan station tower (10247), (4) Daktech Gemini Q170 Desktops with office 2016 (10171 & 10172, 10173, 10174), HP Prodesk 400(10176), (3) HP Elite Laptops & office 2016 software (10309, 10310, 10311)
9. Approve the Township Clerk and Treasurer bonds for 2023

Next meetings: Time at 8 AM for June 20, and July 5, 6 and 18, 2023